## Cleveland County Rural Water District #1 P.O. Box 238

P.O. Box 238 Lexington, OK 73051-0238 (405) 706-0539 (9am-6pm) cell/text

## **Service Agreement**

Agreement made this	day of	, year	, between Cleveland County
Rural Water District #1 and _			, water customer.
WITNESS:			
The undersigned hereby make	es application for me	embership in the sai	d District and agrees to the following conditions.
this is a Transfer of Members	hip to a new Owner)	). In the case of a T	st of \$ (commonly \$2,750 unless transfer of Membership to a New Owner, there is act information listed at top of the form to confirm
made available by the Distric	t, and pay for addition	onal water used at the mum monthly water	of Directors, beginning from the time service is an erate set out in the rate schedule adopted by the r charge and the rate scheduled by the Board of ally set out herein.
All water shall be metered us	ing an approved cali	brated meter to be f	urnished and installed by the District.
	Regulations of the Di	strict, re-connection	or disconnected for any purpose, pursuant to the a shall be upon the conditions set out in the By-
The Member shall install and	maintain at his own	expense a service l	ine from the meter to the point of use.
property occurring from the p the Member. The Member ag maintaining, and operating su	point the Member tie grees to grant to the lach pipeline, meters, is required by the Di	s on the District me District an easemen valves, and any oth	or demands for damage to real or personal ter to the final destination of the line installed by t of right-of-way for the purpose of installing, er equipment which may be deemed necessary for of Membership to a New Owner, the easement ha
property and equipment locat	ed upon the Member	r's premises at all re	ne pipe necessary to connect the meter on the easonable times for any purpose connected with or shall have the right to remove any of its property
I have read and unders	tand the service	e agreement as s	set out above.
N	ew Member Sig	<u>nature</u>	
X_			
	nte:		
Water District Representative	receiving this docu	ment:	